

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BANSI VIDYA NIKETAN
2	AFFILIATION NO.(IF APPLICABLE)	531925
3	SCHOOL CODE (IF APPLICABLE)	41928
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE-GUGHERA PALWAL SOHNA ROAD NH-71B, PALWAL, HARYANA - 121102
5	PRINCIPAL NAME	RAJVIR
6	PRINCIPAL QUALIFICATION	M.COM, B.Ed., M.A. SOCIOLOGY
7	SCHOOL EMAIL ID	bvnpalwal@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9416539207

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://bansividyaniketan.in/images/certificates/AFFILIATION%202021.pdf">https://bansividyaniketan.in/images/certificates/AFFILIATION%202021.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://bansividyaniketan.in/images/certificates/Society.pdf">https://bansividyaniketan.in/images/certificates/Society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://bansividyaniketan.in/images/certificates/Elementary%20education.pdf">https://bansividyaniketan.in/images/certificates/Elementary%20education.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://bansividyaniketan.in/images/certificates/Recognition%20certificate.pdf">https://bansividyaniketan.in/images/certificates/Recognition%20certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://bansividyaniketan.in/images/certificates/PWD.pdf">https://bansividyaniketan.in/images/certificates/PWD.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://bansividyaniketan.in/images/certificates/Fire%20Certificate.pdf">https://bansividyaniketan.in/images/certificates/Fire%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://bansividyaniketan.in/images/certificates/Affidavit%20and%20Undertaking.pdf">https://bansividyaniketan.in/images/certificates/Affidavit%20and%20Undertaking.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://bansividyaniketan.in/images/certificates/Health%20and%20Hygiene.pdf">https://bansividyaniketan.in/images/certificates/Health%20and%20Hygiene.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://bansividyaniketan.in/images/certificates/Fees%20chart.pdf">https://bansividyaniketan.in/images/certificates/Fees%20chart.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://bansividyaniketan.in/images/certificates/Academic%20calender.pdf">https://bansividyaniketan.in/images/certificates/Academic%20calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://bansividyaniketan.in/images/certificates/Society.pdf">https://bansividyaniketan.in/images/certificates/Society.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://bansividyaniketan.in/images/certificates/PTA.pdf">https://bansividyaniketan.in/images/certificates/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://bansividyaniketan.in/images/certificates/10THRESULT.pdf">https://bansividyaniketan.in/images/certificates/10THRESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO	INFORMATION	DETAILS
1	PRINCIPAL	RAJVIR
2	TOTAL NO. OF TEACHERS	12
	PGT	00
	TGT	07
	PRT	05
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MS. MITHLESH TEWATIA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	CHETNA DAGAR

**RESULT CLASS: X**

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	21	20	95.23	ONE STUDENT RE-APPEAR

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
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STUDENTS

PASSED

1

## E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14037.53
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 437
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	04
6	NO. OF BOYS TOILETS	06
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/TBv07ZFrEgy">https://youtu.be/TBv07ZFrEgy</a>